

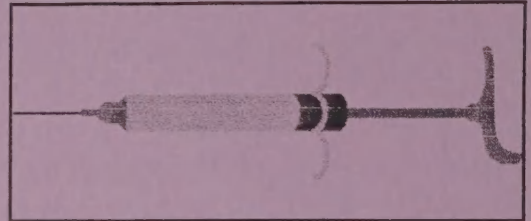
The Bandit

January 15, 1997 • Issue XII

WELCOME BACK

Welcome to Winter term at Clatsop College. For those of you new to Clatsop, this is "The Bandit". It is a weekly student publication designed to inform the faculty, staff, and student body of the "goings on" at Clatsop. The paper contains information about: current and near-future events; scholarship information and deadlines; buy, sell and wanted items; available jobs--both work/study and within the community; lab hours; meetings; etc. "The Bandit" is issued once per week on Wednesday. All information to be included must be turned in to the ASBG office by NOON on the Friday prior to publication. All submissions will run for a period of two (2) weeks. They will be removed after that time unless renewed. >>A note about ASBG: The acronym ASBG stands for Associated Student Body Government. The office is located in the cafeteria in Patriot Hall, and is open from 9:00a.m.-5:00p.m. during the week. There should always be someone here to assist you. If you have a problem, complaint, question or compliment please feel free to drop by. We have coffee and tea available if you care to come in and just chat. ASBG is here for the student, so drop by. ASBG holds a weekly meeting on

Friday at 5:00p.m. and is open to anyone. Individual committees meet at different times and have yet to be established this term.



>>>Red Cross Blood Drive<<<

One of the most important and worthwhile projects sponsored each year by ASBG is the annual Red Cross Blood Drive. The date is rapidly approaching. This year it is being held on Thursday, January 30th, from NOON to 5:00p.m. in rooms 322 & 326 of Patriot Hall. Juices, coffee, tea and cookies will be provided by ASBG. Those wishing to participate may either drop by at their earliest convenience, or, if you are on a tight schedule, appointments can be made in the ASBG office anytime prior to the day of the drive. Appointments are arranged in 15-minute increments and we will do our best to accommodate your schedule. Please allow 30-60 minutes for the procedure. Depending upon the quantity of donors, time will be somewhat tentative. Thank you for helping.



****FYI****

ATTENTION STUDENTS!!!

"The Bandit" is a good place to voice complaints, confusions, criticisms, announcements, and issues that are of concern to you. Pick up a form in the student government office, fill it out and leave it for publication. This will help us to better serve your needs.

COMING: Career Fair @ the Clatsop County Fairgrounds. Times: Tuesday, February 11, 1997 (9 a.m.-noon for high school students and 1:30-6 p.m. for college students and community); Wednesday, February 12, 1997 (9 a.m.-noon, open to high school students). The purpose of this project is to coordinate all career fair activities into one county-wide event. Local and Portland Metro area employers will be present. Career focus areas include: Arts and Communication, Health Services, Industry and Engineering, Business and Management, Human Resources, and Natural Resources. Management Training Corporation, Clatsop Community College, Tongue Point Job Corps, Employment Division and other area employers have also been invited to attend.

The Flying Cloud, SES635, is looking for a few great kids from 14 to 19 years of age to round out our crew. We have a 26' Pearson sailboat and a motor whale boat; AND we have our own building at the Yacht Club! If you, or someone you know, (it's coed) are interested in sailing, boating and having a good time, contact Sharon Walter @ 325-8304 or Jan Wellman in the Plus Program.

NEW CLUB: a Gay & Lesbian club is being formed on campus. All students are welcome to sign the petition in the ASBG office. (call Verne Willson @ 728-2560, or contact Kim Spann in the ASBG office)

>>>BASKETBALL<<<

The Clatsop College Basketball Team finished the first half of the season with a 3-2 record and are beginning the second half as of 1/7/97. Come out and support the team.

ASTORIA PARKS AND RECREATION DEPARTMENT
MEN'S BASKETBALL - 1996-97
COAST LEAGUE - SECOND HALF

CLATSOP COMMUNITY COLLEGE
COAST GUARD
MINI MART
PHREDS
THE LOGGER
TONGUE POINT

AMS Astoria Middle School
Gray Capt. Robert Gray Elementary School

DATE	DAY	TIME	SCHOOL	HOME	VISITOR
Jan 7	Tue	7:45	AMS	The Logger	Mini Mart
Jan 9	Thu	8:30	Gray	Tongue Point	Coast Guard
Jan 9	Thu	7:45	Gray	Phreds	Clatsop Community College
Jan 14	Tue	7:45	AMS	Coast Guard	Phreds
Jan 15	Wed	8:30	AMS	Clatsop Community College	The Logger
Jan 15	Wed	7:45	AMS	Mini Mart	Tongue Point
Jan 21	Tue	8:15	AMS	The Logger	Coast Guard
Jan 22	Wed	8:30	AMS	Mini Mart	Clatsop Community College
Jan 22	Wed	7:45	AMS	Tongue Point	Phreds
Jan 28	Tue	7:45	AMS	Coast Guard	Clatsop Community College
Jan 29	Wed	8:30	AMS	Tongue Point	The Logger
Jan 29	Wed	7:45	AMS	Mini Mart	Phreds
Feb 5	Wed	8:30	AMS	Tongue Point	Clatsop Community College
Feb 5	Wed	7:45	AMS	The Logger	Phreds
Feb 7	Fri	8:15	Gray	Mini Mart	Coast Guard

ASBG Proudly presents TODD GREEN!

Todd is a multi-instrumental solo artist and will give a free performance at the Performing Arts Center on Friday, January 31st, at 8:00p.m. ENJOY!!



Todd Green

Todd Green is a uniquely talented multi-instrumental solo artist who performs nationally in the fine arts and college markets. His all original music is an eclectic blend of classical, jazz, new age and world music. In his concert performances, he uses digital samplers to record and overdub himself live on stage to, in effect, become a one-man-orchestra of unique and exotic instruments from all over the world.

Todd studied composition, arrangement and performance at Berklee College of Music and privately with Mick Goodrich, jazz guitar legend at New England Conservatory of Music, Pat Metheny, Grammy Award winning guitarist and George Benson, international recording star. He has also taken master classes and work shops with guitar greats such as Christopher Parkening. Todd's 25 year professional career includes a dozen years in New York City, where he performed with the top echelon of studio musicians and toured extensively with bands throughout the United States, Canada and Europe. His recently released recording "Awakening" received kudos in *Fingerstyle Guitar Magazine*.

In addition to master classes for college music students, Todd performs interactive clinics for school children of all ages, in which he gives age-appropriate (and very entertaining) explanations and demonstrations of many musical styles and playing techniques on the following instruments:

Strings	Flutes	Percussion	Percussion
Classical Guitar	Orchestral Flute	Middle Eastern Tar & Bendir	Kenyan Chulus
Steelstring Guitar	Japanese Shakuhachi	Irish Bodhran	Tambourine
Double-neck Guitar	Indian Bansuri Flute	Egyptian Riq	Brazilian Berimbau
Symptomar	So. Am. Quena/Ocarina	Indian Kamra & Mridangam	Mexican Quaro
Cello	Naive Am. Cedar Flute	Sixth Ceremonial Drum	Finger Cymbals
Indian Tambura	Bolivian Siku (Pan Flute)	Moroccan Bongos	Ankle Bells
Middle Eastern	Balinese Suling	African Ashiko & Mbira	Claves
Saz (Lute) &	Slavic Dvoyanka	Afro Cuban Congas	Basket & Egg Shakers
Yali Tambur	Egyptian Argul & Ney	Lebanese Doumbek	Triangle
	Chinese Bon Di	Indian Ikka Udu Drum	Armenian Dour

"QUOTE O' DE WEEK"

"Sixty years ago I knew everything. Today I know nothing. Education is the progressive discovery of our own ignorance."

~~~~~Will Durant~~~~~

## \*\*\*\*\*NEWSPAPER PLEA\*\*\*\*\*

ASBG provides a copy of The Daily Astorian and The Oregonian for your use. Many students wish to read it throughout the day. When you finish reading it, rather than leave it in the cafeteria to be tossed and strewn about, please return it to the ASBG office so others may have an opportunity to read it. Like many other privileges--they can be discontinued. Your cooperation is greatly appreciated.

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## WANTED: BUY/SELL/BARTER

REMINDER: to those placing ads in "The Bandit"--Ads will run for two weeks only, and will be removed unless a new form is filled out.

For Sale: 1980 Chevy Lov--longbed, 3/4 ton. Needs water pump (\$25) and minor repairs. It is running now. Has rollbar, sliding window, removable T-Top w/windows in roof, good tires with locking lugs. \$700 OBO. Call anytime to make an appt. 325-2091 (Joanne).



**For Sale:** "Deep Heel" 800 series dive suit (6.5mm, 2-piece). Mares & Plana Avanti fins (size-S). Harvey hood (size-M). Like new--only worn 3 times. Cost for entire outfit--over \$400. Asking \$150. If interested call 338-6520 after 5:00 p.m.

**For Sale:** 1993 Mazda Miata, 38,200 miles, white w/black top, new tires, all records. \$12,350-OBO. Call Linda Shook @ 738-4063.

**For Sale:** 386 Computer. >CPU (DOS-5.0) 400MB Hard Drive. >VGA monitor. >Keyboard and mouse. >Windows compatible. >Lotus Works & Quicken. \$300. Call Jim or Greta @ 325-8805.

**For Sale:** 1989 Ford T-Bird Super Coupe. Black w/gray cloth interior. 2nd owner, kept under cover. In excellent condition. Loaded with options. I am asking \$5995 OBO. Call Penny days @ 338-2402 or evenings and weekends @ 325-2066.

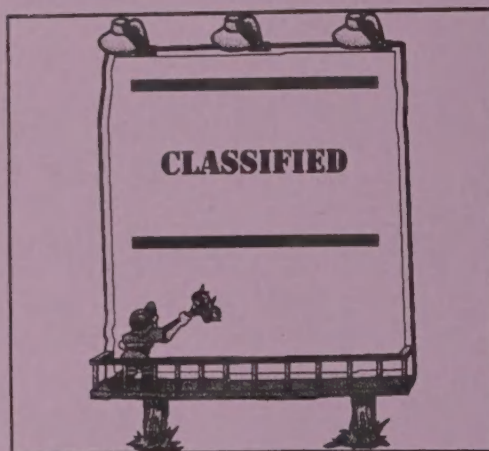
**For Rent:** Two bedroom house with a large kitchen with eating area, gas furnace and water heater, 1/2 basement with utility hook-ups, a small yard, and a view of the Columbia. Walking distance to either Clatsop Community College or Columbia Memorial Hospital or both. For more information call 325-5295 weekdays between 4:30 p.m. and 8:00 p.m.

**For Sale:** 1987 Chevy Celebrity Station-wagon. Seats 8. \$2000 OBO. Lots of extras. Call 325-4495 or 338-0787 (ms)

**For Sale:** SEA KAYAK. 17ft. long, 14in. beam, blue, single cockpit, poly rotomolded. In addition, it features: funky, homemade bulkheads, two paddles, sprayskirt, nylon/neoprene paddling jacket. Comes with parts list and ordering information for options like rudder, hatches, etc. Needs love! All--for only \$500. For more info--call Dan @ 360-665-6220.

**For Sale:** 1985 Ford Tempo--\$1000 OBO; Yamaha keyboard--\$125 OBO; exercise bike--\$75 OBO; console TV (25")--\$125 OBO. John @ 338-2495.

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**ENGLISH TUTOR:** High school/ college. Evenings in your home or mine. Rates are negotiable. (B.A./English, Portland State University; A.A. Clatsop Community College). Please call me @ 325-6976 (eves.) or 338-2495 (days).

**HOUSEKEEPING WORK WANTED:** I need work to get myself through college. I am trustworthy, have references, and 2 years of housekeeping experience.



Please call Sheryl Sissom @ 325-4211 and leave message or come by 165 3rd St., Astoria.

**ROOM FOR RENT:** Kitchen and laundry privileges. \$200/mo. For more information call 325-0048.

**DESPERATELY NEEDED:** Book for Math 243--Introductory Statistics by Neil A. Weiss, 4th edition. Please contact Kim in the ASBG office.

**CLERKS/PUMPERS:** Texaco Food Mart at 490 West Marine Dr. has several part-time openings for store clerks and fuel attendants. Wage, as of Jan. 1, 1997 will be \$5.50/hr. Apply in person, or phone 325-9274.

**VOLUNTEER SERVICES** office at 818 Commercial Avenue needs someone from 8a.m. to noon or 3 to 5p.m. Monday-Friday. Clerical duties, answering phones, some paperwork, filing, ect. Contact David Hablewitz at 325-8505 for more information.

**THE LIBRARY** needs a student worker. Ten (10) hours/week, either eligible for college or Federal work/study, or a work experience student. We're looking for someone to do order typing, checking the card catalog, order receiving, bookkeeping (very simple). and assorted filing, shelving, typing (word processing would be wonderful, but not essential), some phone answering and being at the front desk, card filing and pulling, and who knows what else. Ability to work accurately with extreme detail is

essential. The person must understand the whole procedure of ordering and receiving an item and all the paperwork involved. This person will help order books and supplies, and will assist the two librarians with whatever else needs to be done. Contact Maria Koehmstedt for more information @ ext. 2463.

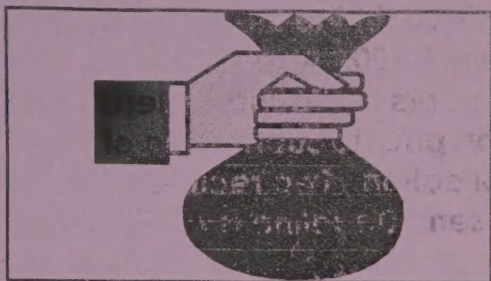
**WALK TALL!** If you want the pride that comes with wearing a badge of special achievement, the Army offers you a choice of eight--Infantry...Air Defense...Armor...Artillery...Combat Engineers...Airborne...Rangers. These are the Army's Combat Arms--and the soldiers who wear their badges are the elite among all soldiers. If you have what it takes to be one of them, call your Army Recruiter, SSG Kerle at (360)-423-3090.

## **STUDENT SERVICES**

You can gain valuable work experience in your field of study, build your employment portfolio, and earn college credit, all at the same time. Cooperative Work Experience credits are flexible, transferrable, approved for financial aid, and can meet your academic needs. If you have not decided on a major, and would like to try a few career fields, we can assist you with an exploratory work experience. Our students have earned college credits by working or volunteering as: tug boat deckhands, veterinarian assistants, health care assistants, micro computer laboratory installers, research assistants, probation assistants, and office



assistants. The possibilities are endless. Find your niche today. Talk to your advisor or contact Mary Merrill at 338-2480 to register. Her office is on the second floor of Towler Hall in Student Services.



### \*\*\*SCHOLARSHIPS\*\*\*

>>>The "apply in Winter for Spring scholarship" season is quickly approaching. Scholarship applications will be accepted from January 20th to January 31st, 1997. Now would be a good time to start collecting information needed for your application. You need to compose your academic/professional goal statements, get copies of past transcripts from other institutions, and gather financial information. Scholarship handbooks with applications are available at the Student Services office in T200, at the Library, and at South County Center.

### \$\$\$\$\$\$\$\$\$ATTENTION\$\$\$\$\$\$\$\$\$:

There are several Phi Theta Kappa Scholarships available to students. Information can be found in the scholarship bin located in T200 Student Services.

Cultivation! There are 14 new scholarships offered by the Oregon

Nurseryman's Foundation for students studying Horticulture. They range from \$500 to \$1000. Deadline date is April 1, 1997. Applications and checklists are available in the scholarship bin in the Student Services office--T200.

\*\*\*The scholarship office is now accepting faculty nominations for the Barry M. Goldwater Scholarship. This scholarship will fund a student up to \$7000.00 per academic year (Junior and Senior). Students must be math, natural science, or engineering majors with a B average or higher academic record. Deadline for nomination is January 25, 1997. These nominations should be for students planning to attend a four-year institution during the 1997-1998 academic year. Faculty wishing to nominate qualified students should contact Mary Merrill @ 338-2480.

The Northwest Chapter of the American Merchant Marine Veterans will award a \$500 scholarship prize for the best 8-10 page essay on any aspect of the role of the U.S. Merchant Marine during World War II. Deadline: April 15, 1997. For more information see the scholarship bin in the Student Services office--T200.

\*\*Oregon Agricultural Education Foundation Scholarship applications are available in at Student Services. This scholarship is intended for students preparing to enter a junior college or four year college or university within Oregon, in an agricultural related major.



The National Head Start Association is offering several scholarship opportunities: (2) for Head Start Parents; (1) for Head Start graduates; and (1) for Head Start graduates who are interested in a medical career. Applications are available in the "BIN" in the Student Services office.

Paper Science and Engineering scholarship and career opportunity information are available for transfer students at the University of Washington. If paper is your bag, please check out this opportunity in the "BIN" at Student Services.

OreALS Scholarship fund is offering the opportunity to apply for their \$1200 scholarship. This scholarship is for students who plan on beginning or furthering a career in legal support staff positions. Application deadline is March 21, 1997. Applications are available in "the Bin" at the Student Services office, T-200.

March 14th, 1997 is the deadline to apply for the Portland Legal Secretaries Association Scholarship. Applications are available in the Student Services office, T-200.

Oregon Association of Public Accountants has a \$1000-\$2000 scholarship opportunity for Accounting students. The deadline to apply is April 1, 1997. Where do you get applications, you might ask? Why, "in the Bin", of course! T-200.

There is a February 1st deadline to

apply for the Electronic Industries Foundation \$5000 scholarship for students with disabilities. The T-200 of "Bin".

Wauna Federal is offering a \$1000 scholarship. Applications are available in the Student Services office, T-200. Applicants must be members of Wauna Federal Credit Union prior to submission of their application. Two recipients will be chosen. Deadline is April 15th.

The 1997-1998 Oregon State Scholarship applications are available at the Student Services office, T200 (in the "Bin"). Application deadline is March 1, 1997.

Beatrice Stevens Scholarship apps. are in Student Service office, T200. These scholarships are intended for students whose studies are centered around world peace, peace keeping, mediation, conflict analysis, human rights, and inter-cultural involvement. Deadline is March 31, 1997.

Two applications are available for an Elks scholarship. They are meant for high school seniors who plan on going to a community college, but are not intending to go on for a baccalaureate degree. This scholarship appears to have a deadline of January 18, 1997. If you would like an application, please see Thom Trusewicz (he is NOT "In the Bin"), but he is in the Student Services office, T-200. These applications will not be with the other applications.



>>>During the term break, I (Eileen Bourassa) received a packet from the National Collegiate Inventors and Innovators Alliance (NCIIA) which outlines their grant program. Briefly, by 7/97 they intend to award \$1 million in grants ranging from \$1000-\$20,000 to support inventions and entrepreneurship among college students as a way of creating new businesses and employment opportunities in the U.S. The next application deadline is March 3rd. Office in T-202. Their website is:  
(<http://www.hampshire.edu/nciia>)

### WINTER TERM LAB HOURS

These are the earliest schedules which are available. Computer lab hours for Fertig Hall and South County have yet to be established. Tutoring for individual courses have not been confirmed. A more complete listing will be printed in the near future. If you have questions, phone extensions are as follows:

**MATH LAB--X2497 (T-302)**

**COMPUTER LAB--X2493 (T-100)**

**WRITING LAB --X2455 (P-325)**

### COMPUTER LAB HOURS

#### TOWLER 100

**Monday--Thursday: 8:00 a.m.-10:00 p.m.**

**Friday: 8:00 a.m.-5:00 p.m.**

**Saturday & Sunday: 10:00 a.m.-6:00 p.m.**

#### TUTOR COORDINATOR (Sharon Walter)

**Monday: 8:00 a.m.-5:00 p.m.**

**Tues. and Thurs.: 2:00 p.m.-5:00 p.m.**  
**Wed. and Fri.: 1:00 p.m.-5:00 p.m.**

#### MATH LAB

**Mon./Wed.: 9:00 a.m.-5:00 p.m.**

**Tues./Thurs.: 9:00 a.m.-7:00 p.m.**

**Friday: 9:00 a.m.-3:00 p.m.**

#### WRITING LAB

**Monday-Thursday: 9:00 a.m.-4:00 p.m.**

**Thursday Evening Lab: 6:00 p.m.-8:00 p.m.**

**Friday: 10:00 a.m.-NOON.**

**LOCATION: Patriot Hall Room 325**

**INFO: call ext. 2455 (Loni Sharon)**

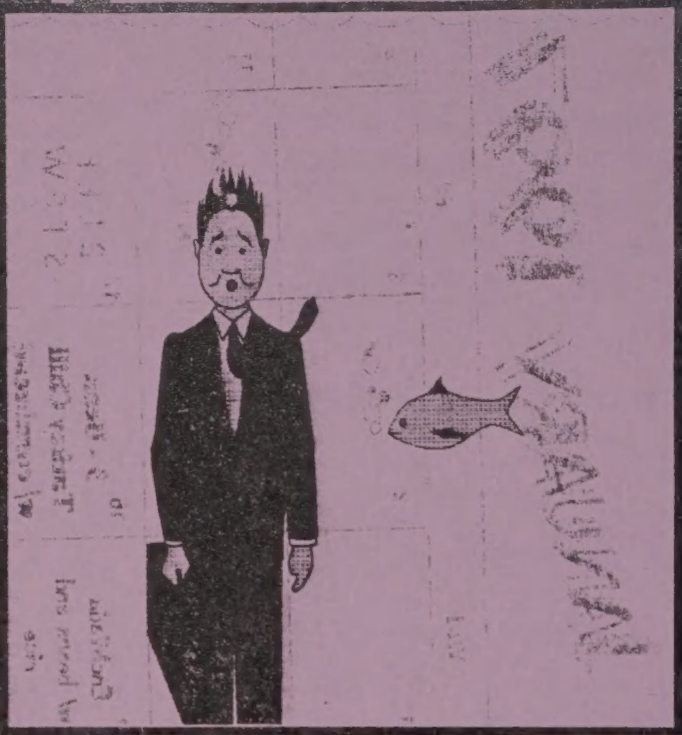


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WOLFE 200-2000 (2000)



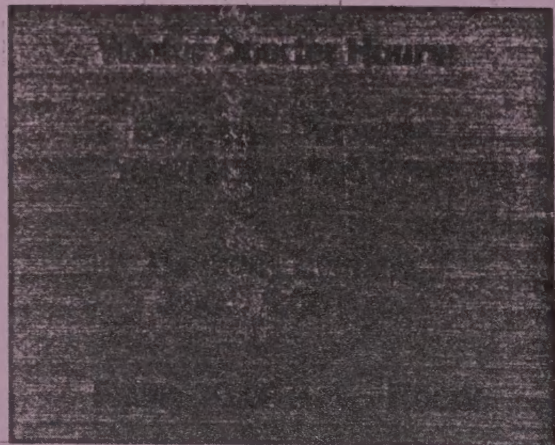
# WRITING LAB

Feel like you're in  
over your head?



**Come to the Writing Lab!**

**Patriot Hall, Room 325  
x.2455**





**JANUARY 1997**

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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